

Baptism (into) Christ

"Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin." Romans 6:3-6

Joe McKinney

Baftisma cikin Almasihu

Da Joe Mckinney

Babi na 1.

WANE ALBARKAR MUTUM YAKE SAMU SA'AD DA AKA YI MASA BAFTISMA ACIKIN LITTAFI MAI TSARKI?

Mutum yana samun ceto lokacin da aka yi masa baftisma da nassi. Akwai bangarori da dama ko hanyoyin bayyana wannan baiwar ceto a cikin Sabon Alkawari:

1. Ceto - Markus 16:15-16

Kuma ya ce musu, "Ku tafi cikin dukan duniya, kuma ku yi wa'azin bishara ga dukan halitta. Wanda ya ba da gaskiya aka kuma yi masa baftisma zai sami ceto. amma wanda ya kafirta, za a hukunta shi."

2. Gafarar zunubai -Ayyukan Manzanni 2:38

"Bitrus ya ce musu, "Ku tuba, a yi wa kowannenu baftisma cikin sunan Yesu Kiristi domin gafarar zunubanku; za ku kuma karɓi kyautar Ruhu Mai Tsarki."

3. Karɓi baiwar Ruhu Mai Tsarki -Ayyukan Manzanni 2:38 a sama

4. An wanke zunubai -Ayyukan Manzanni 22:16

"Yanzu kuma me yasa kuke jinkirtawa? Ku tashi a yi muku baftisma, ku wanke zunubanku, kuna kiran sunansa."

5. Tsabtatawa - Af. 5:25-27

"... Kristi kuma ya kaunaci ikkilisiya, ya ba da kansa dominta, domin ya tsarkake ta, ya tsarkake ta ta wurin wankan ruwa da kalmar, domin ya miƙa wa kansa ikkilisiya cikin dɔukakarta, ba ta da tabo, ko wāwā, ko kowane irin abu, sai dai ta kasance tsarkakakku, marasa aibu.

6. Tsarkakewa - Afis. 5:26 na sama

7. Alamiri mai kyau -1 Bitrus 3:21

"Haka kuma, baftisma a yanzu tana ceton ku—ba kawar da kazanta daga jiki ba, amma rokon Allah domin lamiri mai kyau—ta wurin tashin Yesu Kristi daga matattu."

8. Yana cire jikin zunubi -Kol. 2:11, 12

"A cikinsa kuma aka yi muku kaciya da kaciya da ba hannu ba, cikin kawar da jikin jiki ta wurin kaciyar Almasihu, an binne ku tare da shi cikin baftisma wadda a cikinta aka tashe ku tare da shi ta wurin bangaskiya ga aikin Allah, wanda ya tashe shi daga matattu."

9. Tashi tare da Kristi -Kol. 2:12 a sama

10. Haihuwa kuma - Yohanna 3: 3-5

"Yesu ya amsa ya ce masa, 'Hakika, hakika, ina gaya maka, in ba an sāke haifar mutum ba, ba zai iya ganin Mulkin Allah ba. Nikodimu ya ce masa, 'Kaka za a iya haifan mutum bayan ya tsufa?' Yesu ya amsa ya ce, 'Hakika, hakika, ina gaya muku, in ba an haifi mutum ta ruwa da Ruhu ba, ba zai iya shiga Mulkin Allah ba.

11. An yi baftisma cikin mutuwar Almasihu—Romawa 6:3-6

"Ko ba ku sani ba cewa dukan mu da aka yi wa baftisma cikin Almasihu Yesu, an yi mana baftisma cikin mutuwar? Saboda haka, an binne mu tare da shi ta wurin baftisma cikin mutuwa, domin kamar yadda aka ta da Almasihu daga matattu ta wurin dɔukakar Uba, mu ma mu yi tafiya cikin sabuwar rayuwa. a shafe mu, kada mu kara zama bayi ga zunubi."

12. Zama dan Allah - Gal. 3:26, 27

"Domin ku duka 'ya'yan Allah ne ta wurin bangaskiya cikin Almasihu Yesu. Gama dukanku da aka yi wa baftisma cikin Almasihu, kun yafa kanku da Almasihu."

13. Ka tufatar da Kristi.Gal. 3:27 a sama

14. Shiga cikin Almasihu -Gal. 3:27 da Romawa 6:3 a sama

NOTE 1- Kalmar nan “cikin Almasihu” ko “cikin Kristi” na da matukar muhimmanci! Lokacin da muka shiga cikin Kristi, muna samun “cikin Kristi” kuma “cikin Kristi” ne aka ba mu dukkan albarkar ruhaniya (Af. 1:3, “Albarka tã tabbata ga Allah da Uba na Ubangijinmu Yesu Almasihu, wanda ya albarkace mu da kowace albarka ta ruhaniya a cikin sammai cikin Almasihu.”

Rom. 3:24—“ ana barata ta wurin alherinsa ta wurin fansa da ke cikin Almasihu Yesu.”

Rom. 6:11—“Haka ma ku dauki kanku matattu ga zunubi, amma rayayye ga Allah cikin Almasihu Yesu.”

Rom. 6:23—“Gama sakamakon zunubi mutuwa ne, amma baiwar Allah ita ce rai madawwami cikin Kristi Yesu Ubangijinmu.”

Rom. 8:1—“To, yanzu ba wani hukunci ga waƙanda ke cikin Kristi Yesu.”

Rom. 12:5—“Don haka mu da ke da yawa, jiki ɗaya ne cikin Kristi, gababuwa kuma gabobin juna.”

2 Kor. 5:17 – “...Saboda haka, idan kowane mutum yana cikin Kristi, sabon halitta ne: tsofaffin al’amura sun shuƙe, ga shi, sababbin al’amura sun zo.

2 Kor. 5:21—“Ya mai da shi wanda ba ya san zunubi ya zama zunubi sabili da mu, domin mu zama adalcin Allah cikinsa.”

Gal. 3:28—“Ba Bayahude ko Hellenanci, ba bawa, ko ’yantacce, ba namiji ko mace: gama ku duka ɗaya kuke cikin Kristi Yesu.”

Af. 1: 7 - "A cikinsa muka sami fansa ta wurin jininsa, gafarar laifofinmu, bisa ga yalwar alherinsa."

Af. 1:11—“A cikinsa kuma muka sami gādo.”

Af. 2: 6 - "Ya tashe mu tare da shi, ya zaunar da mu tare da shi a cikin sammai cikin Almasihu Yesu."

Af. 2:7—“Domin a cikin zamanai masu-zuwa, shi yã nuna madawwamiyar alherin alherinsa zuwa gare mu cikin Kristi Yesu.”

Af. 2:13—“amma yanzu cikin Almasihu Yesu ku da ku da ku ke nesa, an kawo ku kusa da jinin Kristi.”

Af. 3:6—“Al’ummai abokan gādo ne, gabobin jiki kuma, abokan alkawari cikin Kristi Yesu ta wurin bishara.”

Af. 3:12—“A cikinsa muna da gaba gadi da gaba gadi ta wurin bangaskiya cikinsa.”

Phil. 3:9—“Ana same shi a cikinsa, ba da samun adalcin kaina na samu daga Shari’a ba, amma ta wurin bangaskiya ga Kristi, adalcin da ke fitowa daga wurin Allah bisa ga bangaskiya.”

Kol. 2:10—“A cikinsa kuma aka cika ku, shi ne shugaban dukan mulki da iko.”

1 Tas. 4:16 – “...Gama Ubangiji da kansa za ya sauko daga sama da sowa, da muryar mala’iku, da kaho na Allah, matattu kuma cikin Almasihu za su fara tashi.”

2 Tim. 1:1—“Bulus, manzon Yesu Kristi bisa ga nufin Allah, bisa ga alkawarin rai cikin Almasihu Yesu.”

2 Timotawus 1:9—“wanda ya cece mu, ya kuma kira mu da kira mai tsarki, ba bisa ga ayyukanmu ba, amma bisa ga nufinsa da alherinsa da aka ba mu cikin Almasihu Yesu tun dawwama.”

2 Timotawus 2:10 - “Saboda haka nake jure kowane abu sabili da wadanda aka zaba, domin su ma su sami ceton da ke cikin Almasihu Yesu, tare da shi madawwamiyar daukaka.

1 Yohanna 3:5—“Kun kuma sani ya bayyana domin yã dauke zunubai, kuma babu zunubi a cikinsa.”

1 Yohanna 5:11—“Shaida kuma ita ce, Allah ya ba mu rai madawwami, wannan rai kuma yana cikin Dansa.”

NOTE 2. Ana yawan yi wa wadannan tambayoyin: “Dole ne in yi baftisma domin in sami ceto?” Zai iya zama da sauki a ba da amsa idan muka tambaya:

"Dole ne a haife ni daga ruwa da Ruhu domin in sami ceto?"

"Dole ne a wanke zunubaina domin in tsira?"

"Dole ne in zama dan Allah domin in tsira?"

"Dole ne in kasance 'cikin Almasihu' don in sami ceto?"

Amsar duk wadannan tambayoyin daya ce – (“e!”) – Tun da yake cikin Almasihu ne aka ba da wadannan albarkatu kuma an “yi mana baftisma cikin Kristi”; wato, mun zo cikin Almasihu cikin yin baftisma. Babu shakka baftisma wajibi ne don mai zunubi ya sami ceto! Yana da kyau a tuna cewa yin baftisma ba aikin da mutum yake yi ba ne inda ya sami ceto. Maimakon haka, kamar yadda za mu gani a sashe na gaba na wannan binciken, “ roko ne ga Allah domin lamiri mai kyau – ta wurin tashin Yesu Kristi daga matattu.”

Tambayoyi

1. Su wane ne wadanda za a hukunta?
 - No one as Jesus saves everybody
 - Those who disobey, do not obey Christ and His message of redemption
2. Wanene ba zai ga Mulkin Allah ba?
 - Jews
 - The blind
 - Those who are not born again
3. Mai bi mai tuba wanda aka yi masa baftisma cikin Almasihu Yesu an yi masa baftisma cikin mutuwarasa.
 - True
 - False
4. Duka cikin Kristi an albarkace su da dukan albarkun ruhaniya
 - True
 - False
5. Me mutum ya yi don samun ceto
 - Be baptized into
 - Be born of the water and Spirit
 - Have their sins washed away
 - Be a child of God

- Be in Christ
- All the above

Babi na 2.

SHIN MUTUM YA FAHIMCI ANA GAFARTA MASA ZUNUBAN SA LOKACIN DA AKE YI MASA BAFTISMA?

EE saboda wafannan su ne dalilan da suka sa:

1. A cikin Baftisma mai zunubi yayi kuka ga Allah domin ya cece shi

- a. **Ayyukan Manzanni 22: 16** - "Yanzu kuma me ya sa kuke jinkiri? Tashi, a yi muku baftisma, ku wanke zunubanku, kuna kiran sunansa." Wannan nassi ya nuna cewa an yi mana baftisma don a wanke zunubanmu kuma a wannan aikin na yin baftisma, muna kiran sunan Ubangiji. Yin kira ga sunan Ubangiji yana nufin a kira shi ya yi aiki. (Duba Kira a kan Sunan Ubangiji shafi na 13.)

Tambaya: A cikin baftisma, menene muke kira ga Ubangiji ya yi?

Amsa: Don cece mu! Don wanke zunubanmu!

Amma idan ba mu ji bukatar samun ceto fa, domin ba ma tunanin Yesu yana ceto ko kuma ba mu yi tunanin mun bace ba ko kuma ba mu san ainihin abin da muke yi ba, ko kuma don muna tunanin mun rigaya mun cece?

A wannan yanayin, ta yaya za mu yi kira ga Ubangiji ya cece mu cikin baftisma? Idan ba mu ji bukatar samun ceto ba, ba za mu iya yin kira ga Ubangiji ya cece mu ba! Gaskiya, na nassi, baftisma aiki ne da muke rokon Ubangiji ya cece mu daga zunubanmu!

Wannan ba yana nufin cewa idan baftismar mutum ta tabbata, dole ne ya fadi kalmomi da karfi kamar: "Ubangiji ka cece ni daga zunubaina". Maimakon haka, yana nufin cewa muna yin baftisma don wannan dalilin.

- b. **1 Bitrus 3:21**—"Da yake dai-dai da (masu-rai takwas da ruwa ya cece cikin jirgin Nuhu), baftisma yanzu cece ku - ba kawar da kazanta daga jiki ba, amma rokon Allah don lamiri mai kyau - ta wurin tashin Yesu Kristi daga matattu."

Baftisma, a cewar Bitrus, ba tsarkakewa ba ne na datti daga jiki na zahiri. Maimakon haka, baftismar da ke cece mu "addu'a ce, roko, roko, roko, ga Allah domin Ya tsarkake ranmu mai zunubi daga laifin zunubi.

A cikin New International Version, shi ne "bayar da lamiri mai kyau ga Allah," kamar dai domin mun rigaya mun cece kuma muna da lamiri mai kyau, maimakon mu kasance "domin" ko kuma "zuwa" gafarar zunubai domin mu kasance da lamiri mai kyau.

Amma yawancin wasu fassara ne suka fassara shi a matsayin abin burgewa bisa ga Ayyukan Manzanni 2:38, wanda ya yi magana game da shi "domin gafarar zunubai." Wannan zai sa baftisma ta zama addu'a ga gafara, idan ba tare da ita ba lallai baftisma kanta ba ta da wani amfani.

Wannan da alama ba shine mafi sauƙin jumla don fassara ba. Beasley-Murray ya yi wannan sharhi: "... za a iya fassara kalmar da ake jayayya ko dai a matsayin 'addu'a ga Allah don samun lamiri mai kyau' ko kuma 'alkawari ga Allah na kula da lamiri mai kyau.

Ba mai zunubin ya ce "Na yi alkawari ba zan kara yin zunubi ba!" hakan ya cece shi. A'a, mai zunubi ne ya yi kukaa cikin yin baftisma "Ubangiji, don Allah, ka cece ni!" hakan ya cece shi. Ma'anar baftisma ke nan.

Ibraniyawa 9:13, 14 "Gama idan jinin akuya da na bijimai da tokar karsana da ke yayyafawa waƙanda aka kazantar da su, suna tsarkakewa domin tsarkakewar jiki, balle kuma jinin Almasihu, wanda ya miƙa kansa marar lahani ga Allah ta wurin Ruhu madawwami, ba shi da lahani ga Allah, zai tsarkake lamirinku daga matattun ayyuka domin ku bauta wa Allah mai rai?"

Romawa 6:3"Ko ba ku sani ba dukan mu da aka yi wa baftisma cikin Almasihu Yesu, mun yi baftisma cikin mutuwar sa?"

Ayyukan Manzanni 22:16"Ku tashi, a yi muku baftisma, ku wanke zunubanku, kuna kiran sunansa."

1 Bitrus 3:21"... Baftisma tana ceton ku yanzu, ba kwar da kazanta daga jiki ba, amma rokon Allah domin lamiri mai kyau.ta wurin tashin Yesu daga matattu."

Daga cikin waƙannan mun ga cewa lamirinmu yana tsarkake ta wurin jinin Kristi, a cikin baftisma muna hulɗa da jininsa (mutuwar) kuma cikin baftisma, muna kira ga Ubangiji ya cece mu. Waƙannan maganganun guda uku sun dace daidai da juna. An ba mu ceto cikin baftisma domin cikin baftisma ne muke roko, Allah ya tsarkake lamirinmu ta wurin jinin Almasihu.'s hadaya ta kafara, da giciyensa.

Idan wanda ake yi wa baftisma bai sani ba ko kuma bai gaskata da gaskiya cewa Allah yana gafarta zunubansa (yana wanke zunubansa, yana gafarta zunubansa, yana tsarkake lamirinsa) a cikin baftismarsa, to hakika ba zai iya neman gafarar zunubansa ba ko kuma ya roki gafarar zunubansa. Irin wannan rashin fahimta ya sa ya yi baftisma, ba baftismar da ake magana a kai a 1 Bitrus 3:21 ba, wadda baftisma ta "cece shi" ba.

Karshe ita ce: Ceto (gafarar zunubai), wanda ke zuwa daga haɗin kai da Allah cikin Almasihu, ana ba da shi lokacin da amintattun zukanmu suna rokon Allah don samun lamiri mai kyau. Muna yin hakan sa'ad da muka yi baftisma. Baftisma bangaskiya ce ta kuka ga Allah domin ya cece, bisa mutuwar Almasihu akan gicciye. Baftisma ita ce "addu'ar mai zunubi" na Littafi Mai-Tsarki, ba lallai ne a faɗi ba amma an fahimce shi kuma an aiwatar da shi.

c. Kolosiyawa 2: 12 - "An binne ku tare da shi cikin baftisma, a cikinta kuma aka tashe ku tare da shi ta wurin bangaskiya ga aikin Allah, wanda ya tashe shi daga matattu."

Tadawa zuwa sabuwar rayuwa tana faruwa ne ta wurin, ko ta wurin (Girkanci) bangaskiyarmu ga aiki ko aiki na Allah. Mu ma, muna dogara ga Allah ya cece mu a wannan aikin na baftisma. Ka lura cewa cikin baftisma bangaskiya ce ga aikin Allah. Baftisma aikin Allah ne, ba namu ba.

Lokacin da aka yi mana baftisma, mun gaskanta (dogara) cewa Allah yana aiki.Ta wurin bangaskiyarmu cikin aikinsa ne yake aiki! Domin baftismarmu ta yi tasiri dole ne mu gaskata cewa Allah yana aiki don ya daga mu zuwa wani sabon abu rai (cece mu).

Har ila yau, baftisma ke nan: yin kuka ga Allah domin ya cece mu da kuma dogara cewa zai yi, bisa ikon tsarkakewa na jinin Kristi.

Ku kira sunan Ubangiji,Nazarin kalmomi

Don kiran sunan Ubangiji yana nufin a kira shi zuwa ga aiki. Karanta kowace aya a cikin mahallinta kuma za ku lura da yadda kiran sunan Ubangiji yana nufin yin kira ga Allah don ceto, taimako, albarka, kare, aiki, da dai sauransu.

1 Sarakuna 18:24 "Sa'an nan ku yi kira ga sunan gumakanku, ni kuwa zan yi kira ga sunan Ubangiji, Allah da ya amsa da wuta, shi ne Allah." Sai dukan jama'a suka amsa, suka ce, "Wannan abu ne mai kyau."

2 Sarakuna 5:11 Amma Na'aman ya tafi a fusace ya ce, "Na yi tsammani lalle zai fito wurina, ya tsaya ya kira sunan Ubangiji Allahnsa, ya kada hannunsa a wurin, ya warkar da ni daga kuturuna.

Zabura 105:1 "Ya ku, ku gode wa Ubangiji, ku yi kira ga sunansa, Ku sanar da ayyukansa a cikin al'ummai."

Zabura 116:3-4 "Idon mutuwa ya kama ni, bakin cikin kabari ya kama ni. Kunci da bakin ciki sun mamaye ni. Sai na yi kira ga sunan Ubangiji: 'Ya Ubangiji, ina rokonka, ka ceci raina!

Zabura 116:13(NIV) "Zan dauki kokon ceto, In yi kira ga sunan Ubangiji."

Zabura 116:17(NIV) "Zan miƙa maka hadaya ta godiya, Zan yi kira ga sunan Ubangiji."

Ishaya 12:4 "A wannan rana za ku ce, ku gode wa Ubangiji, ku yi kira ga sunansa, Ku sanar da al'ummai ayyukansa, Ku tuna da sunansa ya daukaka.

Ishaya 64:7 "Ba kuwa wani mai kiran sunanka, wanda ya ta da kansa ya kama ka: gama ka boye mana fuskarka, ka bashe mu ga ikon laifofinmu."

Makoki 3:55- "Na yi kira ga sunanka, ya Ubangiji, daga cikin mafi kaskanci rami."

Joel 2:32 "Dukan wanda ya yi kira ga sunan Ubangiji kuwa za ya tsira: Gama a Dutsen Sihiyona da a Urushalima za a sami waƙanda za su tsira."

Zafaniya 3:9 "Gama a sa'an nan zan ba da leƙunansu tsarkakakku, domin dukansu su yi kira ga sunan Ubangiji, su bauta masa kafada da juna."

Zakariya 13:9 — "Zan kawo kashi na uku ta cikin wuta, in tace su kamar yadda ake tace azurfa, in gwada su kamar yadda ake gwada zinariya, za su yi kira ga sunana, in amsa musu, zan ce, su mutanena ne, za su ce, Ubangiji ne Allahna.

Ayyukan Manzanni 2:21— "Kuma za ya zama cewa dukan wanda ya yi kira bisa sunan Ubangiji za ya tsira."

Ayyukan Manzanni 9:14- "Ga shi kuma yana da iko daga manyan firistoci ya daure duk masu kiran sunanka."

Ayyukan Manzanni 9:21— "...Ashe, wannan ba shi ne wanda a Urushalima ya hallaka masu kiran wannan sunan ba, suka kuma zo nan a daure su a gaban manyan firistoci?

Ayyukan Manzanni 22:16— "To, don me kuke jinkiri? Tashi, a yi masa baftisma, ku wanke zunubanku, kuna kiran sunansa."

Romawa 10:13 "Gama duk wanda ya yi kira ga sunan Ubangiji zai tsira."

1 Korinthiyawa 1:2 -" zuwa ga ikkilisiyar Allah da ke a Koranti, zuwa ga waƙanda aka tsarkake cikin Almasihu Yesu, tsarkaka ta wurin kira, tare da dukan waƙanda a ko'ina suke kira ga sunan Ubangijinmu Yesu Almasihu Ubangijinsu da namu."

Tambayoyi

1. Ta wurin yin baftisma, mutum ya gane cewa shi mai zunubi ne, ya gane Yesu Ubangiji ne kuma mai ceto, kuma ya roki Allah ya wanke zunubinsa ta wurin jinin Kristi.
 True
 False
2. Baftisma yana wanke datti daga jiki kawai
 True
 False
3. Baftisma al'ada ce kawai kamar yadda mutum ya sami ceto lokacin da suka gaskanta Yesu shine Almasihu True
 False
4. Lamirin mutum yana tsaftacewa sa'ad da Allah ya amsa rokonsu na gafara ta wurin yin baftisma.
 True
 False
5. Ceto yana zuwa ta wurin haɗin kai da Allah cikin Almasihu.
 True
 False
6. Kira ga sunan Ubangiji yana nufin a kira shi zuwa ga wani nau'i na aiki.
 True
 False

Babi na 3.

AQIDAR ADALCI

Koyarwar barata ta wurin bangaskiya tana buƙatar mutum ya gane kuma ya gaskata cewa ana gafarta masa zunubansa sa'ad da aka yi masa baftisma. Saboda haka, yana da mahimmanci a gare mu mu san abin da barata ke nufi.

Don a taimaka mana mu fahimci wannan kalmar, ku yi tunani game da babban addini, mai aikata alheri, munafuki mai adalci, ginshikin ikkilisiya, da ƙazanta, ruba, mara kyau, maci amana, mugaye, mai kwasar ganima, mai zunubi a gefensa.

"Ya kuma ba da wannan misalin ga waƙansu waƙanda suka dogara ga kansu cewa su masu adalci ne, suna raina wasu: 'Wasu biyu suka haura cikin Haikali don yin addu'a, ɗayan Bafarisiye, ɗayan kuma mai karɓar haraji. 'yan

damfara, azzalumai, mazinata, ko ma irin wannan mai tara haraji. Ina azumi sau biyu a mako; Ina fitar da zakkar duk abin da na samu.” Amma mai karbar harajin da yake tsaye daga nesa, ko da yake bai yarda ya daga idanunsa sama ba, amma yana bugun kirjinsa, yana cewa, “Allah, ka ji tausayina, mai zunubi!” Ina gaya muku, mutumin nan ya tafi gidansa baratacce ne fiye da dayan;

a. Me ake nufi da barata? Menene barata?

Bada hujja lokaci ne na shari'a.Justification, wanda aka ayyana a cikin Young's Analytical Concordance, yana nufin “Judicial sentence, Declaration of right, to make ko ayyana dama.” Kamus na Vine's Dictionary of New Testament Words ya ce barata “yana nufin aikin furta adalci, barata, ba da laifi.”

An bayyana mutumin da aka ba da gaskiya ko kuma a ce shi adali ne.(Wannan kalmar Helenanci da aka fassara “kawai” sau 33 a cikin Sabon Alkawari an fassara ta “masu adalci” sau 41). Bayar da wani barata daidai yake da faɗin mutum adali.

Watakila sanin cewa “adalci” da “masu-adalci” hanyoyi biyu ne na fassara kalmar Helenanci daya za su taimake mu mu fahimci cewa mu sami barata.ba yana nufin a mai da “kamar-kamar-ni” ban taɓa yin zunubi ba. Rashin zunubi kawai ba zai sa mu zama abin karɓa a gaban Allah ba. Dole ne a “rage” zunubanmu kuma a “dada” adalcin Kristi. Hujja ita ce lokacin da ba a bayyana mai laifi ba kawai daga laifuffukan ba, ya aikata amma kuma aka bayyana shi a matsayin adali.

Akwai bambanci tsakanin "kasancewar adalci" da "lalata adalci".An ayyana mu mu masu adalci lokacin da muka sami ceto. Muna ciyar da rayuwar mu zama masu adalci yayin da muke girma cikin ruhaniya zuwa kamannin Kristi. barata aiki ne na Allah kaɗai wanda a cikinsa yake lissafta mana adalcin Almasihu.

Adalci iri biyu ne: wanda aka lissafta (dangantacce, siffa ko lissafta) adalci kuma ya sami adalci. Ka yi la'akari da Filibiyawa 3:3-9: “Gama mu masu-kaciya ne na gaske, masu sujada cikin Ruhun Allah, muna kuma daukaka cikin Kristi Yesu, ba mu dogara ga jiki ba, ko da yake ni da kaina zan iya dogara ga jiki: Idan kuma wani yana da ra'ayin dogara ga jiki, ni ma fiye da haka: na yi kaciya a rana ta takwas, na al'ummar Isra'ila, na kabilar Biliyaminu, na kabilar Biliyaminu, a matsayin dan Ibraniyawa, dan Ibraniyawa; Mai tsananta wa ikkilisiya, game da adalcin da ke cikin Shari'a, ya zama marar aibi, amma duk abin da ya sami riba a gare ni, na lasafta kome a matsayin hasara saboda Almasihu Yesu Ubangijina. amma abin da ke ta wurin bangaskiya cikin Almasihu, adalcin da ke fitowa daga wurin Allah bisa ga bangaskiya, (Wannan adalci ne mai kisa).

b. Muna barata(ceto, kidaya a matsayin masu adalci) ta wurin bangaskiya.

"Domin mun tabbatar da cewa mutum yana barata ta wurin bangaskiya ba tare da ayyukan Shari'a ba." (Romawa 3:28)

“Da yake mun sani ba a barata mutum ta wurin ayyukan Shari'a ba, amma ta wurin bangaskiya ga Almasihu Yesu, mu ma mun ba da gaskiya ga Kristi Yesu, domin mu sami barata ta wurin bangaskiya ga Kristi, ba ta ayyukan Shari'a ba; tun da ta wurin ayyukan Shari'a ba mai-rai zai barata. (Galatiyawa 2:16)

“Yanzu da ba wanda ya sami barata ta wurin Shari'a a gaban Allah, a fili yake cewa, ‘Mai-adalci za ya rayu bisa ga bangaskiya.’ (Galatiyawa 3:11)

“Gama mu a dā mun kasance wawaye kanmu, marasa biyayya, ruɗinsu, bautar sha'awoyi iri-iri da sha'awa iri-iri, muna zaman rayuwarmu cikin mugunta da hassada, muna kiyayya, muna kiyayya da juna. Yesu Kristi

Mai Cetonmu, domin mu barata ta wurin alherinsa mu zama magada bisa ga begen rai na har abada.” (Titus 3:3-7)

“Amma Allah, da yake mawadaci ne cikin jinkai, saboda kaunarsa mai girma wadda ya kaunace mu da ita, ko da mun kasance matattu cikin laifofinmu, ya rayar da mu tare da Almasihu (ta wurin alherin da kuka cece ku), kuma ya tashe mu tare da shi, ya zaunar da mu tare da shi a cikin sammai, cikin Almasihu Yesu, domin a cikin zamanai masu zuwa ya nuna mafificin wadata na alherinsa, wadda ba ta wurin alherin Yesu ya cece mu ba. ku kanku, baiwar Allah ce, ba ta wurin ayyuka ba, domin kada kowa ya yi fahariya, gama mu aikinsa ne, an halicce mu cikin Kiristi Yesu domin ayyuka nagari, wadanda Allah ya riga ya riga ya shirya, domin mu yi tafiya a cikinsu. (Afisawa 2:4-10)

c. Wasu shawarwari bisa ga wadannan sassa:

- Dalilin Allah na ceton mu shine jinkansa, jinkansa, kauna da alherinsa
- Ayyukanmu ba su motsa Allah zuwa ga alheri ba. Alherin Allah ya motsa mu mu dauki mataki zuwa gare shi.
- Allah yana ceton masu zunubi wadanda basu cancanci samun ceto ba. Alheri ba shi da cancanta kuma ba a samu tagomashi ba.
- An cece mu ta wurin alheri ta wurin bangaskiya.
- Ceto ta wurin kyakkyawan aikin Almasihu ne, ba namu ba.
- An yi binta amma an ba da alheri.
- Ba mu ceci kanmu daga zunubanmu ba, amma Allah ya cece mu.
- Ceto baiwa ce daga Allah.
- Ceto ta wurin bangaskiya ne.
- Bangaskiya mai rai (biyayya) ita ce hanyar da muke samun alherin Allah.
- Ana bukatar amsawar dan adam don ceto. Domin samun ceto dole ne mu dogara ga Yesu a matsayin hadayar zunubinmu.
- Duk ayyukanmu na adalci an kebe su a matsayin hanyar samun ceto.
- Cikakken biyayyar Kristi ya cancanci ceton da aka ba mu.
- Bamu sami ceto domin mun isa ba amma bisa cancantar aikin Kristi.
- Ceton bangaskiya ya dogara ga kuma ya dogara ga aikin ceto na Allah cikin Almasihu.

Baftisma, wanda yanzu ya cece mu (1 Bitrus 3:21), don yin tasiri, dole ne a rarraba shi da bangaskiya. Dole ne ya zama nunin bangaskiyarmu ga Kristi a matsayin hadaya ta zunubi! In ba haka ba, samun ceto ta wurin baftisma yana nufin cewa an baratar da mu ta ayyukan shari'a ba ta bangaskiya ba.

Tambayoyi

1. Allah yana bayyana mutum adali bayan tashinsu daga ruwan tsarkakewa na baftisma da ke kai ga rai madawwami
 True
 False
2. Mutum yana samun adalci ta wurin aikata alheri ga wasu.
 True
 False
3. Kasance adali da kuma bayyana adali daya ne.
 True

- False
- 4. Mutum ya cancanta
 - On the basis of deeds done in righteousness
 - By God's mercy by the washing of regeneration and renewing by the Holy Spirit
- 5. Domin ta wurin alheri ne aka cece ku ta wurin bangaskiya; kuma ba na kanku ba, baiwar Allah ce; ba sakamakon ayyuka ba.
 - True
 - False

Babi na 4.

BAftisma DA adalci ta BANGASKIYA

“An yi Baftisma cikin Almasihu” dole ne a dauke shi a matsayin bangaskiya kuma kada a gane shi a matsayin wasu umarnin Allah na son rai don gwada shirye mu mu yi masa biyayya. Sai kawai lokacin da aka fahimci baftisma bangaskiya ne zai iya yarda da manufar Bulus na tabbatar da cewa barata ta wurin bangaskiya cikin Almasihu ne. Musamman, baftisma yana buƙatar ganin yana da ma'anar dogara ga Kristi a matsayin Mai Ceto.

a. Bulus ya rubuta Galatiyawa don tabbatar da cewa mu 'ya'yan Allah ne ta wurin bangaskiya ga Kristi ba bisa ga doka ba – akasin 'yan doka waƙanda suka ba da shawarar barata ta wurin bin doka. Ka lura da yadda ya jaddada wannan gaskiyar sosai.

2:16 - Duk da haka mun sani ba a barata mutum ta wurin ayyukan Shari'a ba, amma ta wurin bangaskiya cikin Almasihu Yesu, har ma mun ba da gaskiya ga Almasihu Yesu, domin mu sami barata ta wurin bangaskiya ga Almasihu, ba ta ayyukan Shari'a ba. Tun da ta wurin ayyukan Shari'a ba mai-rai ba zai barata.

2:21—“Ba na soke alherin Allah ba: gama idan adalci ta wurin shari'a ta zo, ashe, Almasihu ya mutu ba dole ba.

3: 6-9 — “Haka Ibrahim ya gaskata Allah, aka lasafta shi adalci ne, saboda haka, ka tabbata 'ya'yan Ibrahim ne masu-bada gaskiya: tun da yake Allah zai baratar da al'ummai ta wurin bangaskiya, ya riga ya yi wa Ibrahim bishara yana cewa, “Dukan al'ummai za su sami albarka a cikinka. To, waƙanda suka yi imāni, an albarkace su da Ibrāhīm, mūminai.”

3:26—Gama ku duka 'ya'yan Allah ne ta wurin bangaskiya ga Almasihu Yesu.

3:27-9—Gama dukanku da aka yi wa baftisma cikin Almasihu, kun yafa kanku da Almasihu. Ba Bayahude ko Hellenanci, ba bawa ko 'yantaccen mutum, ba namiji ko mace; gama ku duka ɗaya ne cikin Almasihu Yesu. In kuwa ku na Almasihu ne, to, ku zuriyar Ibrahim ne, magada bisa ga alkawari.

b. Galatiyawa 3:27 ba a ba da labarin baftisma ba. Yana maganar barata ta wurin bangaskiya. Hanya ɗaya da za mu iya fahimtar ma'anarsa a aya ta 27 ita ce cikin mahallin da aka rubuta a ciki. Me ya sa Bulus ya ambata baftisma? Ta yaya ya dace da ainihin jigonsa (Gal. 2:16)? A cikin mahallin barata ta wurin bangaskiya cikin Almasihu ne manzo ya rubuta: “Gama dukanku da aka yi wa baftisma cikin Almasihu, kun yafa kanku da Kristi”

(3:27). Amma wannan maganar tana gaba da “Gama ku duka ’ya’yan Allah ne ta wurin bangaskiya cikin Almasihu Yesu” (aya 26). Idan ba a rarraba ma'anar baftisma a matsayin bangaskiya ga Kristi ba, ba zai rasa nasaba da hujjar Bulus ba. Idan ba za a daidaita aya ta 27 da aya ta 26 ba to, maganar Bulus game da baftisma ba shi da amfani kuma yana da rudani domin a lokacin zai gabatar da yanayin barata ban da ka'idar bangaskiya. Amma, manzo a aya ta 27 har yanzu yana koyar da barata ta wurin bangaskiya ga Kristi sabanin ceto ta wurin kiyaye doka.

To, menene baftisma yake nufi? Yana nufin fiye da nutsewa cikin ruwa kawai. Yana nufin bangaskiya ga Kristi. Ba wai kawai baftisma ne kafin gaskatawa cewa Yesu Dan Allah ne. Baftisma alkawari ne ta bangaskiya cikin Yesu wanda ya miƙa kansa hadaya domin zunubanmu.

Idan baftisma umarni ne kawai na Allah da aka zaɓa domin ya gwada yarda mu yi biyayya, kuma ba a gan mu a matsayin dogara ga Kristi a matsayin mai ceto ba; idan da za a yi biyayya ga kawai domin Yesu ya umarce shi, wannan zai zama doka (yin baftisma aikin adalci da muke yi). Amma, lokacin da muka ga baftisma ta zama siffar bangaskiyar da Allah ya tsara ta wurinsa muka haɗe da Kristi, to ya zama daidai da jigon Galatiyawa na barata ta wurin bangaskiya.

Idan abin da ake kira "shirin ceto" yana nufin jerin umarni na sabani da wani mai iko ya bayar, kuma wanda ya bi ta yana samun lada da ceto, to, waɗannan dokokin sun zama doka mai tsabta.

c. Baftisma ba dole ba ne a rabu da bangaskiya cikin Almasihu domin ya cece mu. Don mai da shi umarni ko farilla bisa ga ikon Kristi kawai don gwada yardan mutum na yi masa biyayya shine komawa ga doka. Baftisma da aka dauke shi a matsayin siffar bangaskiya cikin Kristi a matsayin hadaya ta zunubi ba ta zama aikin shari'a ba. Hanya daya tilo don kare baftisma da kyau a matsayin abin da ake bukata don ceto shine fahimtar ta a matsayin bangaskiya; wato, dogara ga Kristi a matsayin hadaya don zunubi.

Ya kamata wanda ake yi masa baftisma ya sa ido a kan gicciye, ba kawai ga aikin nutsewa cikin ruwa ba. Dole ne mu mai da hankali sosai don kada mu watsa ra'ayin cewa bangaskiya tana kaiwa ga tuba kuma tuba tana kaiwa ga baftisma kuma baftisma a matsayin aikin biyayya ya kebanta kuma ban da bangaskiya. Wannan tunanin zai zama doka.

d. A cikin baftisma an sa mu da Almasihu. “Cikin Almasihu” da “cikin Kristi” suna nuna tarayya da Kristi. Yin kokari a barata ta wurin shari'a (ta wurin cancanta ko ta yin ayyuka na adalci) shine “kebe daga Kristi” (Galatiyawa 5:4), amma barata ta wurin bangaskiya (wanda ke cikin baftisma) yana nufin tarayya da Kristi. Wannan ita ce hujjar manzo a Galatiyawa 3:26, 27. Ba za a iya fahimtar baftisma ba tare da bangaskiya ga Kristi a matsayin hadaya ta zunubi ba. Kawai don kaulin Galatiyawa 3:27 don tabbatar da wajibcin yin baftisma shine rashin yin la'akari da shi a mahallin da ya dace. Galatiyawa 3:26, 27 sun nuna cewa baftisma bangaskiya ce, bayyana ko kuma a kwatanta. Ta wurin bangaskiyarmu ga Almasihu a matsayin hadaya domin zunubanmu, baftisma yana haifar da zuwa cikin Almasihu da kuma tufatar da Kristi. Tufafi da Kristi, wanda adalcin Kristi ya lullube shi ba namu ba, shiga cikin Almasihu, zuwa cikin dangantaka mai ceto da Kristi - duk wannan yana faruwa ta wurin bangaskiyarmu a gare shi lokacin da aka yi mana baftisma.

e. Karshe:

Yin baftisma kawai don yin biyayya ga wasu umarni na Allah ba don dalilin samun gafara ba kuma ta haka ne ceto ta wurin babban mutuwar Almasihu akan gicciye yana mai da baftisma zuwa aiki don haka wani nau'i na shari'a. Ba mu sami ceto ta wurin wani aikin adalci namu ba amma ta bangaskiya cikin Almasihu.

Ubangiji ya ba da umarni da yawa. Misali, “ka ba wanda ya tambaye ka, kada ka juyar da wanda zai aro daga gare ka”. Wannan umarni ne. Don yin tunanin cewa ta wurin yin biyayya da wannan umarni za a iya samun ceto ba da saninsa ba, zai yi watsi da Afis. 2:8-9: “Gama ta wurin alheri aka cece ku ta wurin bangaskiya, wannan kuwa ba na kanku ba ne, baiwar Allah ce, ba ta wurin ayyuka ba, domin kada kowa ya yi fahariya. Zai kuma yi watsi da Titus 3:5: “Ba bisa ga ayyukan da muka yi cikin adalci ya cece mu ba, amma bisa ga jinkansa ta wurin wankewar sabuntawa da sabuntawa ta wurin Ruhu Mai Tsarki.” Wannan zai zama biyayya ga umarni amma ba a hada kai tsaye da bangaskiya ga Kristi don ceto ko mutuwa, binnewa, da tashin Yesu daga matattu ba. Na karshe shine baftisma da marubutan Sabon Alkawari suka ce ya zama dole don samun ceto.

Tambayoyi

1. Baftisma ceumarnin Allah na sabani don gwada shirye-shiryenmu na yi masa biyayya.
 - True
 - False
2. Mutum yana samun barata ta haka ta wurin ayyukansa masu faranta wa Allah rai.
 - True
 - False
3. Baftisma aikin bangaskiya ne ga Yesu wanda ya mika kansa hadaya mai tsarkake zunubai daga mutum.
 - True
 - False
4. Baftisma aiki ne na biyayya kuma kebantacce kuma ban da bangaskiya.
 - True
 - False
5. Ta wurin bangaskiyarmu da dogara ga Kristi a matsayin hadaya domin zunubanmu, baftisma yana haifar da
 - being clothed with Christ
 - Being covered by
 - entering into Christ
 - coming into a saving relationship with Christ
 - all the above

Babi na 5.

AKWAI SHARU'DA DA DOLE NE A CIKA SU DOMIN A YI BAFTISMA WANI?

Ee, akwai abubuwan da ake bukata don yin baftisma. Wannan a bayyane yake daga labarin Filibus da ma'aji na Habasha a cikin Ayyukan Manzanni 8. Bayan an koya wa Yesu, tun daga Ishaya 53, eunuch ya ce, “Duba, ga ruwa, don me ba zan iya yi mini baftisma ba? Amsar Filibus ta nuna abin da ake bukata: “Idan ka gaskata da dukan zuciyarka, za ka iya.” Yana da ma'ana cewa idan bai gaskata ba, ba zai iya yin baftisma ba.

“Babban umarni” da ke rubuce a Matta 28:19 kuma ya bayyana a sarari cewa akwai abubuwan da ake bukata don yin baftisma: “Ku tafi, ku almajirtar da dukan al'ummai, kuna yi musu baftisma cikin sunan Uba, Da, da Ruhu

Mai Tsarki". Wane ne za mu yi baftisma? Almajirai ne kawai za mu yi baftisma - mutanen da suka yanke shawarar bin Yesu kuma suka koya daga gare shi. Wadanda ba su yanke shawarar bin Yesu ba (tuba) ba za su yi baftisma ba.

Hanya mafi sauƙi da takaitacciyar hanya don bayyana abubuwan da ake bukata don yin baftisma na iya zama kawai cewa dole ne mu gaskata kuma mu tuba domin mu yi baftisma; wato idan muka fahimci abin da wannan ke nufi. Duk da haka, a cikin wannan sauƙi, yana iya zama da sauƙi a sami keken a gaban doki kuma ta yin haka za mu iya yin watsi da (ko kasa nanata) tsakiyar bisharar Yesu Kristi.

Akwai mahimmi, har ma da mahimmanci, alaƙa tsakanin Giciyen Almasihu, bangaskiya (kamar yadda amana da imani), tuba, almajiranci, Ubangijin Yesu, baftisma da fansa. Yi la'akari da wadannan:

1. *Domin a yi Baftisma, One Dole ne Ya Gane Shi Mai Zunubi Ne Mai Bukatar Mai Ceto.*

1 Timothy 1:15 "Gaskiya tabbatacciya ce, wadda ta cancanci a karbe ta, cewa Almasihu Yesu ya zo cikin duniya domin ya ceci masu zunubi, wanda ni ne farkon kowa a cikinsu."

Mutane da yawa ba sa jin bukatar mai ceto saboda ba sa jin asara. Ko ya zo ta hanyar jin wa'azi mai motsi; watakila abokin da ya gaya maka gaskiya; watakila ta hanyar karanta warkar; ko wanne, ta wata hanya, dole ne mutum ya fahimci cewa "dukan duka sun yi zunubi, sun kasa kuma ga darajar Allah" (Romawa 3:23). Kamar yadda annabi Ishaya ya faɗa, tun dā: zunubanmu sun boye mana fuskar Allah, domin kada ya ji." (Ishaya 59:2) Zunubi namu ya raba mu da Allah! "Hakkin zunubi mutuwa ne" mun karanta a Romawa 6:23. Wannan mutuwa ce ta ruhaniya, wadda ke zama rabuwa da Allah ga wadanda suka yi hasara.

"Amma ayyukana masu kyau fa?" wani zai iya cewa. Amsar ta dawo: "Gama ta wurin alheri aka cece ku ta wurin bangaskiya, wannan kuwa ba na kanku ba ne, baiwar Allah ce, ba ta ayyuka ba, domin kada kowa ya yi fahariya." (Afiƙawa 2:8, 9). "Amma zunubaina kankanta ne" wasu sun ce, amma "Duk wanda ya kiyaye dukan shari'a, yana kuwa tuntube cikin abu ɗaya, mai-laifi ne ga duka." (Yaƙub 2:10).

Girman kai da wadatar kai sune manyan shingen ceto. Wanda ya ki yarda cewa shi mai zunubi ne da yake bukatar gafara ya bace kuma ba zai iya yin baftisma domin ya sami ceto ba. Masu zunubi suna bukatar ceto.

2. *Domin a yi Baftisma, Daya Dole ne a gane cewa Yesu ne kadai bege na ceto.*

Babu wata hanya. Ta wurin mutuwarƙa akan gicciye, Yesu yana iya ceto, yantar da kuma fansa masu zunubi. A cikin Yohanna 14:6, Yesu ya ce: "Ni ne hanya, ni ne gaskiya, ni ne rai: ba mai-zuwa wurin Uba sai ta wurina." Hanyar da za mu iya zuwa wurin Allah ita ce ta Kristi. Mun kuma karanta cikin Ayyukan Manzanni 4:12 cewa: "Ba kuwa ceto ga waninsa: gama babu wani suna karkashin sama da aka bayar ga mutane da za mu tsira ta wurinsa." Ba za mu sami ceto ta hanyar dogaro ga Mohammed, Buddha, Yahudanci, gumakan Hindu ko kowane addini ba. Haka nan ba za mu iya tsara namu tsarin "Kiristanci" kamar yadda ake yi a yau kuma mu sa rai zai cece mu ba. Yesu Kristi ne kadai zai iya fayyace sharuɗɗan cetonmu domin ya biya mana farashi kuma shine kadai mai cetonmu. Babu wata hanya. Abin da Yesu ya yi wa masu zunubi wajibi ne don ya kawo jinkai na Allah ga masu zunubi da aka hukunta.

3. To, mene ne Yesu ya yi domin ya ceci masu zunubi?

a. Yesu ya zama mutum. Kafin zuwan Yesu, shi Allah ne (Yohanna 1:1) kuma yana kan daidaito da Allah (Filibiyawa 2:6). Amma dole ne mai ceton mutum ya zama ɗan adam kamar allahntaka; in ba haka ba, ba zai iya ɗaukar zunuban mutum ba. Ya wofintar da kansa... yana zuwa cikin kamannin mutane." (Filib. 2:7).

b. Kristi ya zama mai ɗaukar zunubinmu. "Amma an soke shi saboda laifofinmu, an fuje shi saboda laifofinmu, azabar da ta kawo mana salama ta tabbata a gare shi, ta wurin raunukansa, mun warke... Ubangiji kuma ya ɗora masa muguntar mu duka." (Ishaya 53:5, 6). "Ya mai da shi wanda bai san zunubi ya zama

zunubi a gare mu ba." (2 Kor. 5:21). "Shi da kansa ya dauki zunubanmu a jikinsa bisa itacen" (1Bit. 2:24). Babu wani da zai iya zama mai daukar zunubin mutum.

c. Kristi ya zama hadaya ta zunubi. "Allah ya mika shi hadaya ta kafara ta wurin bangaskiya ga jininsa" (Rom. 3:25). "Kristi ya mutu domin zunubanmu" (1 Kor. 15:3). "wanda ya ba da kansa domin zunubanmu" (Galatiyawa 1:4).

d. An tashe shi domin mu. "Amma yanzu an ta da Almasihu daga matattu, 'ya'yan fari na masu barci. Domin tun da ta wurin mutum ya zo, mutuwa ta wurin mutum (Kristi cikin jiki) ya zo kuma tashin matattu. (1 Kor. 15. 20-22). "An tashe shi domin baratar da mu." (Rom. 4:25)

e. **Yana hannun daman Allah yana yi mana ceto.** "Saboda haka, yana da iko ya ceci wadanda ke zuwa wurin Allah ta wurinsa sarai, domin kullum yana raye domin yin roko dominsu." (Ibraniyawa 7:25). "Muna da wanda yake yi wa Uba magana domin ya kare mu—Yesu Almasihu, Mai-adalci" (1 Yohanna 2:1). "Almasihu Yesu, wanda ya mutu-fiye da haka, wanda aka tashe shi zuwa rai-yana hannun dama na Allah, yana kuma yi mana roko (Romawa 8:24).

f. **Kristi ya yi wasu abubuwa da yawa don amfanin mutum, amma ta wurin mutuwar ne ya fanshe mu.** Alal misali, ya bar mana Huduba bisa Dutse marar misaltuwa, amma wannan koyarwar ba ta fanshi ba ce. Bisharar da ke ceto shine bisharar mutuwar Almasihu domin zunubanmu (1 Kor. 15:3, 4). Tushen cetonmu shine jinin Kristi.

g. **Abin da Yesu ya yi mana ana kiransa "bishara", ma'ana "bishara!"** A cikin Markus 16:15, 16 Yesu ya ce "Ku je ku yi wa kowane talikai wa'azin bishara. Wanda ya gaskata [wannan bishara] aka yi masa baftisma za ya tsira, amma wanda bai ba da gaskiya [wannan bishara] za a yi masa hukunci ba." Dole ne mu gaskata wannan bishara kuma a yi mana baftisma don mu sami ceto.

Tambayoyi

1. Wanene yake ba da gafarar zunubai da karya ta har abada?
 - Allah
 - Hindu Gods
 - Buddha
 - Christ
 - Jehovah of old Testament
2. Mutum mai nutsewa cikin zunubi ba zai sami ceto ba sai dai idan ya yarda ya rike igiyar ceto ta ceto.
 - True
 - False
3. Menene Bishara - Bisharar Yesu?
 - God became man - Jesus of Nazareth
 - Christ became our sin-bearer
 - Christ became the sin offering by His death
 - God raised Christ from death back to LIFE

- Christ returned to Heaven to intercede for us
 - All the above
4. Daya yana nuna imaninsu cewa Yesu Kiristi da aka gicciye shi ne Ubangijinsu da Mai Ceton su ta wurin sadaukarwarsu gareshi
- True
 - False
5. Tuba
- Feeling really sorry
 - Leads to salvation
 - Causes one to change from their selfish sinful life to God's way of life
 - Same as salvation

Babi na 6.

ABIN DA YA 'BACE DOLE NE YA YI DON YA SAMI CETO YA SHAFI ABIN DA YESU YA YI DON YA CECE SHI.

Sharuɗɗan ceto ba ayyuka ne kawai da wani mai iko ya umarta ba wanda ya zama tushen fansar mu. "Almasihu gicciye" shi ne kansa mai ceto. "Ya mika kansa." (Ibraniyawa 7:27). "Ya ba da kansa" (Galatiyawa 1:4). Tunanin cewa an zaɓi yanayi ba bisa ka'ida ba yana watsi da gicciye. Babu wani abu da ke warware gicciye fiye da yin wa'azin yanayin ceto ba tare da danganta su da aikin kafara na mai ceto ba.

Abin da Yesu ya yi don ya cece mu ya kayyade, saboda haka, abin da dole ne mu yi mu sami ceto. Babu wani abu da ake bukata daga masu zunubi da zai yiwu ya zama domin gafarar zunubai sai dai idan ya shafi jinin Kristi. Alal misali, bangaskiya ba ta da ikon fansa; amma jinin Almasihu fansa ne. Don haka bangaskiya sharadi ne na ceto domin yana nufin dogara, ko dogara ga jinin Kristi. (Ka duba Yohanna 3:16 da Romawa 3:25.)

Ana Bukatar Mutum Ya Yi Imani Da 'Dan Allah gicciye.

Yohanna 3:16 ya koyar da wannan. "Allah ya yi kaunar duniya har ya ba da makaɗaicin 'Dansa, domin duk wanda ya gaskata da shi ya tsira." 'Dansa ne Allah ya ba da. Amma dole ne a daga 'Dan a kan gicciye. 'Dan ya mutu domin zunubanmu. Saboda haka, bai isa mu gaskata cewa Yesu 'Dan Allah ne kawai ba. Dole ne mai zunubi kuma ya gaskanta da an gicciye saboda zunubansa. Bangaskiya mai ceto dole ta kasance cikin 'Dan da ya mutu domin ceto. "Wanda Allah ya bayyana domin ya zama fansa, ta wurin bangaskiya ga jininsa" (Romawa 3:25). Kristi shine fansar mu domin ya zubar da jininsa (hadayarsa) domin mu kuma muna amsa masa ta wurin bangaskiya. Dole ne mu yi imani da jininsa (dogara ga jininsa) ko kuma mu yi imani da wanda ya zubar da jininsa.

Amma mene ne yin imani da Kristi gicciye? Imani ne cewa ya mutu domin zunubanmu da kuma dogara ko dogara gare shi a matsayin hadaya ta zunubi.

Yesu ya mutu domin ya fanshi mutum don haka dole ne mutum ya dogara ko ya dogara ga mutuwarsa don samun ceto. Wannan dogara ga Almasihu gicciye bangaskiya ne. Wannan bangaskiyar ta wuce gaba gadi ga amincin Yesu don ya cika alkawarinsa na ceto a karkashin wasu yanayi. Sharuɗɗan da kansu suna nufin dogara ga mutuwarsa don ceto. Bangaskiya tana kallon gicciye, ga jini. Yesu bai mutu kawai don ya sa mutum ya gane

shi Ubangiji ko sarki ba, wato, wanda yake da ikon sarauta bisa mu. Ya mutu domin ya ceci masu zunubi. Saboda haka, bangaskiyar da ke ceto dole ne ya zama dogara ga jininsa. Ba tare da dogara ga jini a matsayin bangaren bangaskiya ba, babu amsa mai gamsarwa ga Kristi a matsayin hadaya ta zunubi. Bangaskiya da ke ceto dole ne a gicciye Yesu Almasihu da shi” a matsayin abinsa. Wannan bangaskiya tana kallon gicciye. Duk wani ra’ayi na bangaskiya yana kawar da Yesu daga gicciye kuma ya sa shi bai wuce malami ko mai ba da doka ba.

1. Dole ne Mutum Ya Tuba Daga Zunubbansa Domin Ayi Baftisma Kuma, Ta haka, Acece.

Yesu ya ce a cikin Luka 13:3, “... in ba ku tuba ba, dukanku ma za ku hallaka. Ko dai tuba ne ko halaka; zabin namu ne. Ayyukan Manzanni 17:30 ya ce, “Hakika wadannan lokutan jahilci Allah ya kyale, amma yanzu ya umarci dukan mutane a ko’ina su tuba.” Duk mutane a ko’ina Allah ya umarce su da su tuba. Tuba daga me? Tuba daga zunubanmu. Ku tuba daga rashin cika hidima da bin duk abin da Allah ya ce. Allah yana rokon mu da mu tuba. Yana son mu juyo gare shi. Ya gaya mana a cikin 2 Bitrus 3:9: “Ubangiji ba ya jinkiri ga alkawarinsa, kamar yadda wadansu mutane suke dauka, amma yana jimre mu, ba ya nufin kowa ya lalace, sai dai kowa ya tuba.” Allah yana so mu tuba domin mu tsira.

Tuba ba wai kawai yin nadama bane. 2 Korinthiyawa 7:10 ta ce: “Gama bakin cikin Allah yana haifar da tuba zuwa ga ceto, ba don a yi bakin ciki ba: amma bakin cikin duniya mutuwa ne.” Tuba ita ce canjin zuciyar da canjin tunani. Dole ne mu tsai da shawara mu daina rayuwa ta hanyarmu mu fara rayuwa ta hanyar Allah. Yana nufin cewa za mu bauta wa Allah da dukan karfinmu kuma mu yi kome.

Romawa 2:4 ta ce, “Alherin Allah yana kai ku ga tuba.” Allah ya yi mana alheri, kuma wannan ya kamata ya sa mu so mu faranta masa rai ta kowace hanya. Allah, domin kaunarsa gare mu, ya yi mana da yawa, kuma saboda haka muka karanta a cikin 1 Yohanna 4:19 cewa, “Muna kaunarsa, domin shi ya fara kaunace mu.” Wannan zai sa mu so mu tuba kuma mu yi dukan abubuwan da ya ce mu yi, in ba haka ba, ba ma kaunar Allah. Yesu ya ce a cikin Yohanna 14:24, “Wanda ba ya kaunata ba ya kiyaye maganata.”

2. Tuba Ainihin Daidai yake Da Zama Almajirai Hakama Shaida Yesu Kiristi A Matsayin Ubangiji.

Ba kawai mu furta cewa Yesu shi ne Almasihu, ‘Dan Allah Rayayye ba, kamar yadda Bitrus ya yi a Matta 16:18; mu kuma muna shaida shi a matsayin Ubangijinmu.”... *Idan ka shaida da bakinka Yesu Ubangiji ne, kuma ka gaskata a zuciyarka cewa Allah ya tashe shi daga matattu, za ka sami ceto...*” Romawa 10:9. Muna kiransa a matsayin shugabanmu, mamallakinmu, mai mulki, shugaba, shugabanmu, wanda yake da cikakken iko akan rayuwarmu. Wata rana kowa zai yi wannan ikirari (“...cewa kowace gwiwa ta rusuna bisa sunan Yesu, na sama, da na duniya, da na karkashin kasa, kuma kowane harshe ya shaida Yesu Kristi Ubangiji ne, domin daukakar Allah Uba.” Filibiyawa 2:10-11) Amma ga wasu za su makara.

Tun da baftisma alama ce ta bangaskiya da rokon mai zunubi ga Allah don gafara, a bayyane yake cewa ba tare da bangaskiya ga Kristi a matsayin hadayar mutum ba kuma ba tare da kewaye da Yesu a matsayin Ubangiji ba. Ba za a yi baftisma ba, don haka babu ceto.

3. Don haka Menene Dole ne Mutum Yayi Domin Samun Ceto?

Tuba “cikin sunan Yesu Kristi ne”. Yesu a matsayin Almasihu hadaya zunubi ne na mutum. Saboda haka, tuba dole ne ya zama “cikin sunan” Kristi da aka gicciye. Furcin nan “cikin sunan Yesu Kiristi” ba yana nuna ikon Yesu kadai ba, amma dogara gare shi a matsayin hadaya ta zunubi. Saboda haka, tuba ba wai waiwaye ne kawai daga zunubi ba, amma tana da alaƙa da juyo ga Yesu a matsayin hadaya don zunubi. Irin wannan tuba ba ya rabuwa da bangaskiya wanda ke nufin dogara ga Yesu Kiristi. Bitrus ya dauki lokaci mai yawa a ranar Fentakos yana jagorantar masu sauraronsa zuwa ga tuba. Amma ba wai juyowa daga zunubi ne kawai ya nema ba, amma irin wannan juyowa daga zunubi wanda zai kai ga samun cikakkiyar karbuwa ga Ubangiji da Mai Ceto. Kin Kristi ta wurin rashin bangaskiya kuma zunubi ne da ke kira ga tuba. Lokacin da mutum ya tuba na kin Yesu a matsayin mai ceto ya yarda da shi a matsayin mai ceto. Bangaskiya, saboda haka, dole ne ya

kasance tare da tuba, kuma tuba dole ne a haɗa shi da dogara kafin mutum ya amsa ga Kristi a matsayin hadaya ta zunubi.

4. Ana Bukata Cewa Masu Bi Tuba Su Yi Baftisma Da Sunan Yesu Kiristi” (Ayyukan Manzanni 2:38).

Dangantakar baftisma da bangaskiya cikin nassosi ana bayyanawa cikin sauƙi azaman furci ko siffar bangaskiya. Abin da ake nunawa ta dogara ga Almasihu da aka gicciye an bayyana shi a zahiri ko kuma an haɗa shi ta hanyar baftisma wanda shine binnewa a ciki da tashin matattu daga ruwa "cikin sunan Yesu Kiristi." Saboda haka, baftisma yana nuna dogara ga Kristi. Ba wani abu ba ne da ya bambanta da bangaskiya da aka kara wa imani da tuba, amma nunin duka biyun. Saboda haka, Bitrus ya umurci masu sauraronsa su tuba kuma a yi musu baftisma... cikin sunan Yesu Kristi domin gafarar zunubai.” (Ayyukan Manzanni 2:38) Baftisma, kamar bangaskiya, yana kallon Kalwari, zuwa ga Kristi a matsayin hadaya ta zunubi. Yana da, saboda haka, ma’anar bangaskiya. Allah ya shiga baftisma zuwa bangaskiya da tuba, kuma yana sa ran kowane dayanmu “a yi masa baftisma cikin sunan Ubangiji” (Ayyukan Manzanni 10:4).

Karshe:

Sharuɗɗan ceto martani ne ga Kristi a matsayin hadaya ta zunubi. Ba su da ma'ana, saboda haka, ban da giciye. Ba shi da ma'ana kuma rashin ma'ana a kai ga yanayin ba tare da an fara kai Yesu a matsayin hadaya ta zunubi ba.Sharuɗɗan ba yan dokoki ba ne da mai iko ya bayar don gwada yardan mutum don yin biyayya, amma martani na halitta ga wanda yake hadaya ta zunubi. Dole ne ya sa Kristi ya gicciye rokonsa a gaban Allah kuma ya sa ran ceto saboda mutuwar Yesu a madadin mutum. Ana kiran mai zunubi, ba kawai don ya furta Yesu a matsayin Ubangijinsa ba amma a matsayin Mai Ceto.

Tambayoyi

1. Duk wanda ya ba da kansa ga makadaicin ɗa zai sami ceto domin yana so ya faranta wa Allah rai ta wurin aikata nufinsa.
 True
 False
2. Yin imani da gicciye Almasihu shine
 believe Christ died as our sin sacrifice
 put trust and reliance upon as sin offering
 both
3. Don me ya wajaba mutum ya tuba
 It is not necessary
 A command therefore it must be obeyed
 Repenting is an act of a change in attitude and life
4. Bayyana bangaskiyar mutum cewa Yesu Ubangiji ne kuma mai ceto ba lallai ba ne.
 True
 False
5. Shin akwai wata fa'ida a rokon Allah gafara idan ba ka da bangaskiya cewa zai iya ko kuma ba ka son ka dogara gare shi?
 Yes
 No

YA KAMATA JARIRI

Babi na 7.

DOLE A YI BAFTISMA ta hanyar tsoma MUTUM CIKIN RUWA maimakon yayyafa musu ruwa kawai?

Ina jin amsar eh kuma wadannan wasu dalilai ne.

Kalmar Helenanci da aka fassara “baptisma” tana nufin nutsewa.

Baptisma daga Girkanci baptizo ne wanda ko da yausha yana nufin “tsoma”, “nutse”, ko “zuba kasa.” kamus na Turanci na zamani na iya ba da wasu ma’anoni amma wannan ba ya nuna abin da kalmar ke nufi a cikin harshen Littafi Mai Tsarki ba.

Lexicon na Thayera kan baptisma ya ce: "don tsoma, nutsewa, nutsewa."

Kamfanin Concordance ma'anar baptizo, "don yin konawa watau: cikakken jika."

Lydell da kuma Scottayyana shi a matsayin "Don tsoma, tsoma kasa."

Abubuwan yayyafawa suna kula da wani muhimmin abu. Nassin Sabon Alkawari na asali da kuma yaren da ake magana da shi a lokacin Hellenanci ne. Marubutan Sabon Alkawari sun san kalmar Helenanci baptizo na nufin nutsewa. Sun kuma san kalmar Helenanci rantizo tana nufin yayyafawa da kalmar Helenanci cheo na nufin zuba. Wadannan kalmomin da aka saba amfani da su ba su taba musanya su ba, suna da ma'anoni daban-daban. Idan Allah ya yi nufin baptisma ta zama yayyafawa, kalmar Helenanci rantizo, ko zuba, kalmar Helenanci cheo, da an yi amfani da su maimakon nutsewa, kalmar Helenanci baptizo.

2. Shaidar Littafi Mai Tsarki

Hanya mafi kyau na fahimtar dokar Littafi Mai Tsarki ita ce yin nazarin ayoyin da suka yi nuni da shi a cikin mahallin kwatanta su da wasu nassosi game da batun. Ta haka ne muke koyon ma'anar kalmomi. Ka lura da abin da baptisma yake bukata kuma ka yi la'akari da abin da ya yi daidai da abin da Littafi Mai Tsarki ya ce:

a. Baptisma na bukatar ruwa

Abubuwan da aka yi amfani da su ba su cikin kalmar nan “baptisma.” Abubuwan da aka yi amfani da su a baptisma da Yesu ya umurci kowa da kowa, ruwa ne.

- Ayyukan Manzanni 10:47-48—“Hakika, ba mai iya kin ruwan domin wadannan su yi baptisma...”

b. Baptisma na bukatar ruwa mai yawa

- Yohanna 3:23 ta ce, “Yahaya kuma yana yin baptisma a Ainon kusa da Salim, domin akwai ruwa da yawa a wurin...” “Ruwa mai yawa” ba a bukata idan ana yayyafawa ko zuba kawai, amma wajibi ne a nutse.

c. A cikin baptisma mutane sun zo ruwa.

- Ayyukan Manzanni 8:36—“Suka zo wurin wani ruwa.”
- Matta 3: 5-6 - "Sa'an nan Urushalima ta fita zuwa gare shi, da dukan Yahudiya, da dukan yankunan da ke kewaye da Urdun, yana kuma yi musu baptisma a cikin Kogin Urdun, suna furta zunubansu."

Wasu mutane suna tunanin eunun ya ciro kwalbar ruwa kuma Filibus ya yi amfani da wasu daga ciki ya yi masa baptisma. Ba haka ba! Ruwan da ake yi wa baptisma wani ruwa ne da suka zo wajen tafiya. Lokacin da mutane suka sami yayyafawa ko zubawa, suna bukatar zuwa ruwa? A'a, ruwan zai iya zuwa gare su, domin ba a bukata da yawa, amma idan an nutsar da mutane, sai su tafi wurin ruwa.

d. Baptisma ya kunshi shiga da fitowa daga cikin ruwa.

- Markus 1: 9-10 - "A kwanakin nan Yesu ya fito daga Nazarat ta kasar Galili, Yahaya kuma ya yi masa baftisma a cikin Urdun, nan da nan da ya fito daga ruwan, ya ga sama ta buɗe, Ruhu kuma yana saukowa a kansa" (NKJV yana karanta 'kamar kurciya).
- Ayyukan Manzanni 8:38-39 ya ce, "...su biyu kuma suka gangara cikin ruwa, Filibus da bābā, suka yi masa baftisma, da suka fito daga cikin ruwan..."

Anan abin da ake nufi shine nutsewa. Shin yayyafawa ko zubawa yana bukatar sauka cikin ruwa? A'a, amma baftisma yana yi.

e. Baftisma binnewa ne da tashin matattu.

- Kolosiyawa 2:12 – "..."
- Romawa 6: 4-5 - "Saboda haka an binne mu tare da shi, ta wurin baftisma cikin mutuwa, domin kamar yadda aka ta da Almasihu daga matattu ta wurin daukar Uba, mu ma mu yi zaman sabuwar rayuwa: gama idan mun kasance da haɗin kai da shi cikin kamannin mutuwar, lalle za mu kasance kuma cikin kamannin tashinsa daga matattu."

A cikin baftisma, an binne mu tare da Yesu kuma an tashe mu tare da shi. Kamar yadda aka binne shi a duniya, an binne mu cikin baftisma.

Wasu sun ce baftisma "alama ce kawai" na binne Yesu, don haka ba kome yadda aka yi shi ba. Akwai alama ta alama a baftisma, amma ta yaya hakan ya tabbatar da cewa aikin ba shi da wata matsala?

Shin ayoyin sun ce an binne Yesu, amma ba kome ba ko an binne mu ko ba a binne mu ba? Ya ce an binne mu kuma an tashe mu cikin baftisma. Wanda za a yi baftisma shi ne a binne shi kuma a tashe shi.

A gaskiya, alamomi suna da mahimmanci, musamman, lokacin da Allah da kansa ne ya zaɓi alamun. Wanene zai dauka ya canza abin da Allah yake so?

Babu shakka, mutuwa, binnewa da tashin matattu cikin baftisma wani abu ne da Allah yake so mu sani kuma mu tuna da shi ta wurin aikin alama da ya zaɓa domin mu yi. Dubi Romawa 6:1–12 kuma ka ga yadda yake da muhimmanci kuma yana da amfani a tuna wa Kirista cewa ya mutu tare da Kristi cikin baftisma.

"To, me za mu ce? Za mu ci gaba da zunubi domin alheri ya karu? Kada ya taba zama! Ta yaya mu da muka mutu ga zunubi za mu rayu a cikinsa? Ko ba ku sani ba, dukan mu da aka yi wa baftisma cikin Almasihu Yesu, an yi mana baftisma cikin mutuwar? Kuma a cikin kamannin tashinsa daga matattu, mun san cewa an gicciye tsohon kanmu tare da shi, domin a kawar da jikinmu na zunubi, domin wanda ya mutu ya sami 'yanci daga zunubi. amma ran da yake rai, ga Allah yake rayuwa, haka nan ku dauki kanku matattu ga zunubi, amma rayayye ne ga Allah cikin Almasihu Yesu. (Romawa 6:1-12)

Shin Akwai Takaitaccen Tsarin Kalmomi waɗanda Dole ne a Faɗe su Lokacin da Aka Yi Baftisma?

Ban yarda akwai irin wannan dabara ba kuma ga dalilan da suka sa:

- Wasu suna cewa: "Ina yi muku baftisma cikin sunan Uba, Da, da Ruhu Mai Tsarki"
- Wasu suna cewa: "Ina yi muku baftisma cikin sunan Yesu."
- Wasu sun kara wa waɗannan: "domin gafarar zunubai" ko kuma "domin gafarar zunubai, a karɓi baiwar Ruhu Mai Tsarki."

- Wasu ma suna yi wa mutumin baftisma sau uku, sau ɗaya “cikin sunan Uba,” kuma “cikin sunan Da” da kuma “cikin sunan Ruhu Mai Tsarki.”
- Wasu ba sa gaskata cewa ana bukatar su faɗi wani abu na musamman, muddin wanda ake yi wa baftisma ya fahimci abin da suke yi da kuma dalilin da ya sa ake yin baftisma.

1. Shin yin wani abu da sunan wani yana bukatar maimaita dabara ta amfani da sunan mutumin?

- Manzanni ba za su iya fitar da aljanu ba, warkar da marasa lafiya, ko yin wasu mu’ujizai sai da sunan Yesu amma Bitrus wani lokaci yakan bar wannan maganar (Ayyukan Manzanni 9:40).
- Kiristoci suna yin addu’a da sunan Yesu amma ba koyausha suke maimaita wannan tsari ba (Ayyukan Manzanni 4:23-30).
- Ana yin wa’azi cikin sunan Yesu (Luka 24:46, 47) amma wannan ba ya nufin cewa dole ne a maimaita waɗannan kalmomi don wa’azin ya kasance da inganci.
- Duk abin da muke yi, muna yi cikin sunan Yesu (Kolossiyawa 3:17) amma wannan baya nufin dole ne a maimaita kalmomin.
- Hakika, nassosi ba su koyar da cewa dole ne a faɗi wasu kalmomi sa’ad da aka yi baftisma ba.

2. Babu wata dabara guda ɗaya da aka bayar cikin misalan baptisamar Littafi Mai Tsarki:

- Matta 28: 19 - "cikin (cikin) sunan Uba da na Da da na Ruhu Mai Tsarki"
- Ayyukan Manzanni 2:38—“cikin (epi bisa) sunan Yesu Kristi”
- Ayyukan Manzanni 8:16—“cikin (cikin) sunan Ubangiji Yesu”
- Ayyukan Manzanni 10:48—“cikin sunan Ubangiji”
- Ayukan Manzanni 19:5—“cikin (eis) cikin sunan Ubangiji Yesu”

3. Wasu ra'ayoyi game da abin da "a cikin sunan" ke nufi:

- Thayer: “Ta wurin umarnin mutum da ikonsa, yana aiki a madadinsa, yana inganta manufarsa.”
- Sharhin Minbarin: "cikin iko ... tasiri ... bangaskiya ... iyali na"
- Sharhin Mahimmanci na Duniya: "ta hanyar tsarkakewa ga"
- W F. Flemington: "cikin ikon mallakar"

Tambayoyi

1. Baftisma na nufin:

- Immerse in water
- Pour water over
- Sprinkle water on

2. Baftisma (nutsarwa) na bukata

- Water
- Much water
- Going down into water and a coming up out of water
- A butial and a resurrection
- All the above

3. Bayan an yi wa mutum baftisma cikin Almasihu Allah ya ta da shi cikin sabuwar rayuwa.

True

False

4. Mutum yana haɗuwa da Kristi lokacin da yake

Believes that Jesus is the Christ

Repents

Buried into Christ's death and is resurrected by

5. Wanda ya mutu ga zunubi kuma aka binne shi cikin mutuwar Almasihu ya sami 'yanci daga zunubi ya zama mai rai cikin Allah cikin Almasihu.

True

False

6. Wadanne kalmomi ne dole ne a fadi don baftismar mutum ya zama karbabbe ga Allah?

In the name of Jesus only

Statement in the

It is not words to be said but by Christ authority